

The refutation of those who claim that Takfeer of the people of shirk isn't From Asl Deen

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All praise belongs to Allah the Lord of the worlds and peace and blessings are upon our master and beloved Muhammad seal of the prophets and messengers and his Family and all companions and whoever is upon his guidance until the Day of Judgement. As for what Follows:

Indeed some people have come to us that are misguiders From the people who wear scholarly clothes and they mixed up Asl Deen and they wanted to distance From it Takfeer of the mushrikeen, so they claimed that it doesn't affect the Asl of Imaan and Allah didn't make it an obligation, and restricting (kufr in taghut) to only avoiding the worship of a worshiped god. So he slipped and lost the path and has established corruption and changed the Shariiah of Allah that He named. So by Allah I seek help and I will say a clear statment, and I ask Allah to correct me and He is the Ally of belivers.

Allah said: Indeed there is a good example for u in Ibrahim and those who where with him when they said to their people "we are free from you and from what you worship other than Allah we reject you and enmity and hatred has become manifest between us and you forever until you believe in Allah alone".

So this verse is a clear proof upon the obligation of takfeer of the mushrikeen and that it's from Asl Deen since its from Millat Ibrahim peace be upon him.

However there are some devient misguiders that tried to change the implication of this verse of takfeer of the mushrikeen so they said "Kafarnaa bikum doesnt mean we made takfeer of you"

So we say to them can enmitty and hatred happen without takfeer?

If they say "no" then the contradiction in their statement is clear, and if they said "yes" we say to them "is baraa'h and hatred to a muslim correct by itself? So in this case whatever their response is, they nullified the aqiidah of walaa and baraa that Allah made clear in this Book.

Ibn Qayyim said:"When Allah forbade the belivers from allying with the kuffar, that required enmity towards them and baraa'h from them, and the manifestation of enmity in every situation "Badaai' Al Fawaaid 69/3.

Sheikh Hamd Bin Ateeq said about this verse: "Here there is a significant notification in his words(We are free from you and what you worship other than Allah) and it is that Allah made baraa'h from the mushrikeen that worship other than Allah before the baraa'h from the idols that are worshipped other than Allah, because the First is more important than second, because he could possibly do baraa'h from the idols and not do baraa'h from the one worshipping them, therefore he won't be fulfilling whats obligatory upon him, but as for when he does baraa'h from the mushrikeen, then that requires baraa'h from their idols, and thats in Allah's verse (and I abondon you and what you are invoking other than Allah and I invoke my Lord...) so Allah made abandoning them before abandoning their idols. And likewise in this verse(and when he abandoned them and what they were worshipping other than Allah) and His verse(and when you abandoned them and what they're worshipping other than Allah) So you should know this point because it will open for you a way to enmity of the enemies of Allah. How many people don't commit shirk, however they dont show enmity to its people, so he doesnt become a muslim by that since he left the religion of all the prophets, then Allah said (We reject you and enmity and hatred has become apparent between us Forever) so his statement(apparent):meaning: clear, contemplate how enmity came before hate, because the first is more important then the second. The human can hate the mushrikeen but not take them as enemies, so he didnt fulfill the obligation upon him, until he shows enmity and hate. And also it's necessary that the enmity and hatred are apparent, meaning: clear and visible."

And some say this verse(Mumtahina#4) was more than 13 years after prophet hood, so he asks,"how are you using it as a proof that it is from Asl Deen?"

We say, [#the](#) delay of the Ayah that clarifies for us Asl Deen in relation, doesnt mean that its not from Asl Deen. The Quran comes to clarify the matter and to establish the proof upon the one who is lost, and if not, then you must remove this Asl from all of the matters, like avoiding shirk and sincerity in worship to Allah, since the verses of avoiding shirk weren't revealed right away after that its not from Asl Deen?

Then the statement of Allah:(say: o you disbelievers), this verse indicates that takfeer of the mushrikeen is an Asl from the usool of the Deen, and was revealed in Makkah,

Ibn Taymiyyeh said: "Allah said(Say o you disbelievers) to the end of the surah. It is a command by tongue and statement to all the kafiireen from the mushrikeen and people of the scripture. Verily the people of the scripture who didn't believe in what was revealed to him by his Lord. Disbelievers that he testifies against them with kufr and was commanded to wage jihad against them, and the disbelief of the one who doesn't take

them to be disbelievers and is obligated to wage jihad against them. Allah said(1st verse of Bayyinah) and Allah also said(Indeed they have disbelieved those that say verily Allah is the Messiah son of mary).
"Al Jawab As Saheeh liman Badel Deen Al maseeh"

And here in the beginning of his words as well he didn't differentiate between the people of the scripture and other than them from the mushrikeen, he only mentioned an example about the people of the scripture.

Imam burhanu deen Al Biqaa'y says: Indeed no prophet came except with takfeer of the mushrikeen just as the prophet pbuh indicated by his statement:

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Tafseer Nuthum Ad Durar.

And from the proofs of the takfeer of the mushrikeen being an Asl from the usool of the Deen are his words(when they saw our punishment they said "we believe in Allah alone and we reject what we used to associate to Him")

Over here when they wanted tawbah after the time was too late, they testified against themselves that they used to be mushrikeen.

Ibn katheer said in the tafseer of this verse:(when they saw our punishment) meaning; viewed it and occurrence of the punishment on them(They said:"we believe in Allah alone and we reject what we used to associate with Him") meaning;They proclaimed Tawheed of Allah and rejected the taghut, and excuses won't benefit, and this is like faraun said when he was flooded(I believe that there is no God except for the one that the children of Israel used to believe in and I'm among the muslims) Allah said:(Now!? And you disobeyed before and you were of the corrupters)meaning; Allah didn't accept from him because Allah responded to the dua of Musa when he said(and tighten their hearts so that they won't believe until they see the painful punishment).

And it is also known that takfeer of the mushrikeen is from kufr bit taghut, and these mushrikeen are the worshippers of taghut[here we are not speaking about the one who is guilty of a specific nullifier, we are only restricting to the mushrikeen who are worshipping this taghut that is an obligation to reject] so a person's Iman won't be correct until he does kufr bit taghut.

Allah said(whoever rejects taghut and believes in Allah, then he has grasped the most trustworthy handhold with no break in it, and Allah is Hearing knowing)

Sheikhul islam Muhammad bin Abdul Wahhab said: As for the way to do kufr in taghut; that u believe the falsehood of worshipping other than Allah and leave it and hate it and make takfeer of it's people and take them as enemies"

As for the one who wants to exclude takfeer of the mushrikeen from the Asl of the Deen with the argument that this ruling is known by revelation and not fitrah.

We say to him; then he must exclude its root from any matter from the Asl of the Deen like the matter of avoiding shirk because if he insists we say to him that you contradicted the clear Quran.

Allah said (Am I not your Lord, they said: Yes Indeed we been witness lest you say one the Day of Judgement we were unaware of this*Or say our fathers only committed shirk before and we were offspring after them, will you destroy us for what the falsifiers did)

Then whoever says takfeer of the mushrikeen isn't from the fitrah then what about Zaid bin Amr Bin Nufail when he said to Quraish before the prophethood: (O people of Quraish by Allah none of you is on the religion of Ibrahim other than me"

As for the statement of some of them that this requires you to do takfeer of everyone who does tawaquf in the kufr of so and so from the mushrikeen without the removal of the confusion and the chain takfeer.

We say that this is not necessary, we're speaking about the one who doesn't recognize takfeer to the one who it's known that has become a mushrik.

You have committed what the extremists committed and this is always their style, because you didn't separate between the one that rejects takfeer all together with the argument that he's a muslim or he said the shahadatain or it's not an obligation upon him to make takfeer and that Allah won't ask him about it. And between the one who admits that takfeer is included in Asl Deen but he merely had a confusion about some mushrikeen so he didn't make takfeer because he had the argument of there being a prevention for them or that their action didn't fulfill the requirements. So this has detail in his ruling, he might commit kufr or might not. And this matter needs a deeper look and its included in the principle of the one who doesn't do takfeer of the mushrik, or doubts their kufr with it's details with the scholars. So the first didn't establish kufr in taghut while the second there are differences of opinion.

Sheikh Muhammad bin AbdulWahhab said: "and you o who has been blessed by Allah and knows that there is none worthy of worship except Allah: don't think that if you said "this it's the truth, and I will leave everything other than it, however I won't stand against the mushrikeen and won't say anything about them"dont think that by believing that you entered Islam. Actually you must hate them and hate who loves them and insult them and have enmity towards them, just like your Father Ibrahim said and those with him(Mumtahina 4) and (Baqarah 256) and (Nahl 36).

If a man says: I follow the prophet and he is on the truth, however I will not oppose lat ans uzzah and I won't oppose Abu Jahl and his likes, what do I have to do with them' his Islam is not correct. The two sons of Sheikhul Islam Sheikh Husain and Sheikh Abdullah were asked:"What do you say about a man that entered this religion and loved it however he doesnt have enmity towards the mushrikeen or had enmity towards them but didn't do takfeer of them or said:"I'm muslim however I'm not able to do takfeer of the people of La Ilaha Illa Allah even if they didnt know it's meaning". And a man that entered this Deen and loved it however he says: I won't oppose the shrines and I know that they dont benefit or harm, however I won't oppose it". The answer is:"the man doesnt become muslim except if he knows tawheed and lived according to it and acted upon it's requirements, and believed in the Messenger in what he informed, and obeyed him in what he forbade, and believed in him and in what he came with. So whoever says I won't show enmity to the mushrikeen, or took them as enemies but didn't do takfeer of them or said I won't oppose the people of La Ilaha Illa Allah even if they did kufr and shirk and fought against Allahs Deen or says I won't oppose the shrines, then he isn't muslim, rather he is from the ones Allah described(and they say we believe in same and we reject some, and they won't to take a path in between *those are the true kafiireen and we prepared for the kafiireen a painful punishment). Allah obligated enmity to the mushrikeen and fighting them and takfeer of them."

Sheikh Abu Bateen said: Whoever says: Saying the Shahadatain can't be harmed by anything, or says: whoever says the shahadatain and prays and fasts, it's not not permissible to do takfeer of him even if he worshipped other than Allah, then he is kafir, and whoever doubts his kufr is a kafir, because the sayer of this statement is denying Allah, his messenger, and the consensus of the scholars, just as we here stated. And the proofs from the Quran and sunnah are plenty, along with the clear consensus, that even the lowest person of knowledge can't deny, whoever imitation and ego blind and deafen(and for whom Allah doesnt give light, for him there is no light).

So contemplate the statements of these scholars and their rulings upon the one who refuses takfeer how he has no share of Islam.

This, and Allah knows best, and All Praise belongs to Allah.